

# TSD File Inventory Index

Date: June 5, 2001

Initial: CMH/mw

Facility Name: <u>Luria Brothers &amp; Company</u>		
Facility Identification Number: <u>IND 095-264818</u>		
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<b>A.2 Part A / Interim Status</b> <u>A.2</u>	1	.1 Correspondence
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.3 Part A Application and Amendments	Y	<b>C.2 Compliance/Enforcement</b> <u>C.2</u>
.4 Financial Insurance (Sudden, Non Sudden)		.1 Land Disposal Restriction Notifications
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.1 Correspondence		.2 RFI Workplan
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.6 CMI Correspondence		.9 Environmental Justice	

Note: Transmittal Letter to Be Included with Reports.  
Comments: \_\_\_\_\_

**PRC Environmental Management, Inc.**

303 East Wacker Drive  
Suite 500  
Chicago, IL 60601  
312-856-8700  
FAX# 938-0118



Planning Research Corporation

April 19, 1990

Mr. Walt Francis  
Work Assignment Manager  
U.S. EPA Region 5  
230 South Dearborn Street  
Chicago, IL 60604

Re: EPA Contract No. 68-W9-0006  
Work Assignment No. R05024

Dear Mr. Francis:

PRC Environmental Management, Inc. is submitting the Draft Title Search for the Luria Brothers and Company, Inc. Site for your review. The report was prepared by Resource Applications, Inc. (RAI). Please return any written comments to me and I will forward them to RAI.

Please refer any questions or verbal comments directly to the RAI contractor project manager, William Dinchak (312/332-2230).

Sincerely,

A handwritten signature in dark ink, appearing to read "Carla J. Buriks", is written over a light blue horizontal line.

Carla J. Buriks  
Technical Monitor for RAI

Enclosure

cc: Fred Norling, EPA RPO (letter only)  
William Dinchak, RAI (letter only)  
Laurie Redeker, PRC (letter only)



**PRC Environmental Management, Inc.**

303 East Wacker Drive  
Suite 500  
Chicago, IL 60601  
312-856-8700  
FAX# 312-938-0118

**Planning Research Corporation**

July 12, 1990

Mr. Walt Francis  
Work Assignment Manager  
U.S. EPA Region 5  
230 South Dearborn Street  
Chicago, IL 60604

Re: EPA Contract No. 68-W9-0006  
Work Assignment No. R05024  
Luria Brothers and Co., Inc., Final Title Search Report

Dear Mr. Francis:

PRC Environmental Management, Inc. is submitting the Final Title Search Report for the Luria Brothers and Company, Inc., site. The report was prepared by Resource Applications, Inc. (RAI). As no changes were requested by U.S. EPA, the final report is identical to the draft. As we agreed on the phone, two copies of the final report are being submitted. The draft reports originally submitted can serve as additional copies of the title search report.

Please feel free to contact me at 312/856-8700 with any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Carla J. Buriks".

Carla J. Buriks  
Technical Monitor for RAI

Enclosure

cc:	Fred Norling,	EPA RPO (letter only)
	Virginia Sorrels,	RAI (letter only)
	Ed Schuessler,	PRC (letter only)

## STATE BOARD OF HEALTH

INDIANAPOLIS

OFFICE MEMORANDUM

DATE: March 24, 1986

THRU: David Berrey *AWB*TO: RCRA File 1B1  
Luria Brothers and Company, Inc.FROM: Thomas O'Leary *TEO*  
Compliance Monitoring SectionSUBJECT: RCRA Compliance Inspection  
Luria Brothers and Company, Inc.  
IND 095264818

On March 10, 1986, I attempted to conduct a scheduled RCRA TSD land disposal compliance inspection of Luria Brothers and Company, Inc., 6633 West Industrial Highway, Gary. No one was available to represent the facility. Luria Brothers processed waste solids from the steel industry. The plant is presently abandoned and has been since late 1981.

A pre-inspection file audit revealed that Luria Brothers notified in May 1981 and were granted interim status by the U.S. EPA, Region V. In December 1981, the facility ceased operations and vacated the property. In April 1982, Luria Brothers submitted a closure plan, which was modified and public noticed by the U.S. EPA, but apparently was never approved by them. Closure certification was never submitted. The State does not recognize the closure plan that the U.S. EPA referred to us. In November 1985, the facility lost its interim status.

The facility is located just north of the Gary Airport and is adjacent to the Conservation Chemical site. The property also borders a scrap metal yard and a junkyard. The facility consists of a roofed steel skeleton containing a rotary kiln and scrubber stack and a smaller steel shed. A cement "bunker" containing an ash or scale material was also observed. Approximately 12 drums of suspected oil were noted in the "skeleton" as were three empty semitrailers. The 10,000-gallon oil tank mentioned in the July 18, 1984, trip report was not leaking as previously observed.

The physical grounds of the facility were unfenced and nearly devoid of vegetation. The ground was covered with a dark ash/cinder/scale material. Various machinery and parts were left throughout the property.

Based on this inspection, it is recommended that enforcement action be implemented to ensure a proper, completed closure/cleanup.

On March 18, 1986, Messrs. Dennis Williamson, James Mattes, Rod Steele, Dale Beal, and I held an in-house conference discussing the site. It was determined that further information must be requested/received from the property owner(s) before enforcement action can be implemented. A time frame will be developed.

TEO/tr

cc: Mr. Dennis Williamson  
Mr. Rod Steele  
U.S. EPA, Region V  
Mr. James Mattes  
Mr. Dale Beal

DEC 1 2 1985

5HS-12

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Douglas Smith  
Vice-President  
Luria Brothers & Company, Incorporated  
20521 Chagrin Blvd.  
Cleveland, Ohio 44101

Re: Correction Action Requirements,  
Hazardous and Solid Waste  
Amendments of 1984  
Gary Processing Plant  
IND 095264818

Dear Mr. Smith:

On November 8, 1984, the Hazardous and Solid Waste Amendments of 1984 (the Amendments) were enacted to amend RCRA. Under Section 206 and Section 233 (copies enclosed) of the Amendments, all facilities "seeking a permit" (taken to mean interim status facilities) must provide for corrective action for all releases of hazardous waste or constituents from any solid waste management unit, regardless of the time at which waste was placed in the unit. Please note that both hazardous and non-hazardous waste can meet the definition of solid waste under 40 CFR 261.2.

Consequently, we must determine whether such releases have ever occurred at the facility site. If they have, we must ensure that corrective actions either have been taken, or will be taken. An important part of our determination includes your willingness (or unwillingness) to sign the enclosed certification statement. Please read it carefully, and either sign it and return it, or return it to us unsigned with a cover letter of explanation, within three weeks of the date of this letter. Any tentative decision we make regarding releases of hazardous waste or hazardous constituents to the environment will be included in a public notice inviting public comment on our tentative decision. Public notice will be in a newspaper of general circulation in the area of the facility. Please submit copies of your response to:

RCRA ACTIVITIES  
U.S. EPA, Region V  
P. O. Box A3587  
Chicago, Illinois 60690

Please call Mr. Martin Hamper at (312) 886-0984, if you have any questions, or wish to discuss this matter further.

Sincerely yours,

Edith M. Ardiente, P.E.  
Chief, Technical Programs Section

Enclosures

cc: Guinn Doyle, ISBH

bcc: Martin Hamper  
Hak Cho

5HS/ :ls / /85 Disk #11

P 557 099 616  
5HS-12

**RECEIPT FOR CERTIFIED MAIL**

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL

(See Reverse)

Sent to	Douglas Smith
Street and No.	20521 Chagrin Blvd
P.O., State and ZIP Code	Cleveland, OH 44101
Postage	\$ 22
Certified Fee	75
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	70
Return receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$ 167
Postmark or Date	1985

PS Form 3800, Feb. 1982

★ U.S.G.P.O. 1983-403-517

IND 095264818

5HS-12

PS Form 3811, July 1983 447-845

**SENDER: Complete items 1, 2, 3 and 4.**

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

- Show to whom, date and address of delivery.
- ☐ Restricted Delivery.
- Article Addressed to:  
Douglas Smith  
20521 Chagrin Boulevard  
Cleveland, Ohio 44101
- Type of Service:  
☒ Registered ☐ Insured  
☒ Certified ☐ COD  
☐ Express Mail

Article Number  
P557099618

Always obtain signature of addressee or agent and DATE DELIVERED.

- Signature - Addressee  
X Jean T. Hyl
- Signature - Agent  
X
- Date of Delivery  
12/23/85
- Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

MR/VA CHIEF	MR CHIEF	TPS CHIEF	MR CHIEF	MR CHIEF

12/6/85

14/10/85

Luviz Bros

P 557 099 569

545-12

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL

(See Reverse)

U.S.G.P.O. 1983-403-517

PS Form 3800, Feb. 1982

Sent to	<i>Bartholomew Herman</i>	
Street and No.	<i>Post Office Box 6361</i>	
P.O., State and ZIP Code	<i>Day, IN 46806</i>	
Postage	<i>\$39</i>	<i>END 095264818</i>
Certified Fee	<i>.75</i>	
Special Delivery Fee		
Restricted Delivery Fee		
Return Receipt Showing to whom and Date Delivered	<i>.70</i>	
Return receipt showing to whom, Date, and Address of Delivery		
TOTAL Postage and Fees	<i>\$1.84</i>	
Postmark or Date		

PS Form 3811, July 1983 447-845

DOMESTIC RETURN RECEIPT

545-12

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

- ☒ Show to whom, date and address of delivery.
- ☐ Restricted Delivery.

3. Article Addressed to:  
*Douglas Smith*  
*20521 Chagrin Blvd*  
*Cleveland, OH 44101*

4. Type of Service: Article Number  
☐ Registered ☐ Insured  
☒ Certified ☐ COD *1557099616*  
☐ Express Mail

Always obtain signature of addressee or agent and  
DATE DELIVERED:

5. Signature - Addressee  
*X Jean T. Hegl*

6. Signature - Agent  
*X*

7. Date of Delivery  
*12/10/85*

8. Addressee's Address (ONLY if requested and fee paid)

END 095264818



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 5

230 SOUTH DEARBORN ST.

CHICAGO, ILLINOIS 60604

NOV 12 1985

REPLY TO THE ATTENTION OF:

5HS-12

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Matthew Hermann  
Plant Manager  
Luria Brothers & Company, Incorporated  
Gary Processing Plant  
Post Office Box 6361 Brunswick Station  
Gary, Indiana 46406

Re: Corrective Action Requirements,  
Hazardous and Solid Waste  
Amendments of 1984  
IND 095264818

Dear Mr. Hermann:

On November 8, 1984, the Hazardous and Solid Waste Amendments of 1984 (the Amendments) were enacted to amend RCRA. Under Section 206 and Section 233 (copies enclosed) of the Amendments, all facilities "seeking a permit" (taken to mean interim status facilities) must provide for corrective action for all releases of hazardous waste or constituents from any solid waste management unit, regardless of the time at which waste was placed in the unit. Please note that both hazardous and non-hazardous waste can meet the definition of solid waste under 40 CFR 261.2.

Consequently, we must determine whether such releases have ever occurred at the facility site. If they have, we must ensure that corrective actions either have been taken, or will be taken. An important part of our determination includes your willingness (or unwillingness) to sign the enclosed certification statement. Please read it carefully, and either sign it and return it, or return it to us unsigned with a cover letter of explanation, within three weeks of the date of this letter. Any tentative decision we make regarding releases of hazardous waste or hazardous constituents to the environment will be included in a public notice inviting public comment on our tentative decision. Public notice will be in a newspaper of general circulation in the area of the facility. Please submit copies of your response to:

RCRA ACTIVITIES  
U.S. EPA, Region V  
P. O. Box A3587  
Chicago, Illinois 60690

NOV 12 1985

SMS-12

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Matthew Hermann  
Plant Manager  
Luria Brothers & Company, Incorporated  
Gary Processing Plant  
Post Office Box 6361 Brunswick Station  
Gary, Indiana 46406

Re: Corrective Action Requirements,  
Hazardous and Solid Waste  
Amendments of 1984  
IND 095264813

Dear Mr. Hermann:

On November 8, 1984, the Hazardous and Solid Waste Amendments of 1984 (the Amendments) were enacted to amend RCRA. Under Section 206 and Section 233 (copies enclosed) of the Amendments, all facilities "seeking a permit" (taken to mean interim status facilities) must provide for corrective action for all releases of hazardous waste or constituents from any solid waste management unit, regardless of the time at which waste was placed in the unit. Please note that both hazardous and non-hazardous waste can meet the definition of solid waste under 40 CFR 261.2.

Consequently, we must determine whether such releases have ever occurred at the facility site. If they have, we must ensure that corrective actions either have been taken, or will be taken. An important part of our determination includes your willingness (or unwillingness) to sign the enclosed certification statement. Please read it carefully, and either sign it and return it, or return it to us unsigned with a cover letter of explanation, within three weeks of the date of this letter. Any tentative decision we make regarding releases of hazardous waste or hazardous constituents to the environment will be included in a public notice inviting public comment on our tentative decision. Public notice will be in a newspaper of general circulation in the area of the facility. Please submit copies of your response to:

RCRA ACTIVITIES  
U.S. EPA, Region V  
P. O. Box 43587  
Chicago, Illinois 60690

Please call Mr. Clinton Fletcher at (312) 886-0997, if you have any questions, or wish to discuss this matter further.

Sincerely yours,

Edith H. Ardiente, P.E.  
Chief, Technical Programs Section

Enclosures

cc: Guinn Doyle, ISBH

bcc: Martin Hamper  
Hak Cho

SMS/Fletcher:vc 11/07/85 Disk #15

*[Signature]*  
11/8/85

	TVP	AUTH.	IL CHIEF	IN CHIEF	ML CHIEF	MAN-TO CHIEF	OH CHIEF	TPS CHIEF	WMB CHIEF	WMD DIR
DATE	VC 11/7	CL 11/7/85		CL HC 11/7/85				CL over 11/8/85		

APR 8 1985

Transferral of Indiana State Board of Health Information  
on Luria Brothers and Company, Incorporated - Gary, Indiana IND 095264818

Hak K. Cho  
Chief, Indiana Unit

William Huns  
Chief, RCRA Enforcement Section

Attached please find all information the Indiana State Board of  
Health has on file regarding Luria Brothers and Company, Incorporated  
(see enforcement referral dated March 22, 1985). Our unit will be  
glad to provide any assistance this matter may require.

Attachment

cc: Notification File w/attachment  
Hak Cho

5HS/Wogelius:vc 4/8/85

INITIALS	DATE	TYPIST	AUTHOR	STU #1 CHIEF	STU #2 CHIEF	STU #3 CHIEF	TPS CHIEF	WMB CHIEF	WMD DIRECTOR
	4/8/85	VC	Rare 4/8/85	HC 4/8/85					

*Joe Boyle - The big problem with RCRA enforcement is the company's position that all H.W. has been removed. For the "junk" that is left, this seems more like a CERCLA immediate removal investigation.*

*WEM  
4/8/85*

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION V

DATE:

APR 8 1985

SUBJECT:

Transferral of Indiana State Board of Health Information  
on Luria Brothers and Company, Incorporated - Gary, Indiana IND 095264818

FROM:

Hak K. Cho *Hak*  
Chief, Indiana Unit

TO:

William Muno  
Chief, RCRA Enforcement Section

Attached please find all information the Indiana State Board of Health has on file regarding Luria Brothers and Company, Incorporated (see enforcement referral dated March 22, 1985). Our unit will be glad to provide any assistance this matter may require.

Attachment

cc: Notification File w/attachment  
Hak Cho

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION V

DATE: MAR 22 1985

*This is for Lucia*  
SUBJECT: Referral of Bendix Corporation Microwave Devices Plant  
Franklin Indiana  
IND 095264818

FROM: Hak K. Cho, Chief *H. Cho*  
Indiana Unit, TPS

TO: William Muno, Chief  
RCRA Enforcement Section

A phone conversation with Maggie Mogollon at the Indiana State Board of Health has made us aware that the Bendix Corporation has released trichloroethane, perchloroethane, and cyanide into the environment. Dennis Zurakowski, the facility's environmental engineer(607-536-5932), explained over the phone that in the past the plant discharged solvents to the sewers. The sewers have allowed the PCE and TCE to escape and contaminate the uppermost aquifer beneath the site. Monitoring wells show TCE concentrations of 10 PPM. The Indiana State Board of Health reports (according to Mr. Zurakowski) that there is no drinking water hazard, although some condominiums nearby may use this aquifer. Bendix has installed additional monitoring wells to try to assess the size and exact location of the plume, Mr. Zurakowski thinks it possible that some of the contaminated groundwater is discharging to a creek in the vicinity.

Borings made directly beneath the Bendix building indicate a cyanide presence in the soil of as high as 266 ppm. To the best of Mr. Zurakowski's memory, a filing under 103-C of CERCLA has been made for both problems. The facility is an interim status storage site that ceased operations approximately one year ago. Currently, Bendix is planning to close and sell.

Copies of all pertinent information on file at the Indiana State Board of Health are being sent to our office. A further investigation should be undertaken. Please advise our unit if you require assistance in this matter, especially if you determine that a Part-B call in letter is needed.

cc: Edith M. Ardiente  
Bill Miner  
Joe Boyle



UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
REGION 5  
230 SOUTH DEARBORN ST.  
CHICAGO, ILLINOIS 60604

REPLY TO ATTENTION OF:

MAR 29 1985

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

*not delivered  
returned to sender*

5HS-12

Matthew Hermann, Plant Manager  
Luria Brothers and Company  
Gary Processing Plant  
Post Office Box 6361 Brunswick Station  
Gary, Indiana 46406

RE: Luria Brothers and Company  
Gary Processing Plant  
IND 095264818

Dear Mr. Hermann:

Previously, you should have received an acknowledgement of our receipt of the Part A permit application material for the above-referenced hazardous waste facility under the Resource Conservation and Recovery Act (RCRA) permit program. Accordingly, this letter constitutes the next step in the formal process leading toward issuance or denial of a RCRA permit. Under the authority of 40 CFR 270.10, this is a formal request for submittal of Part B of the permit application for the above-referenced facility.

Also, this letter is to inform you that on November 8, 1984, the Hazardous and Solid Waste Amendments of 1984 (HSWA) were signed into law. This new law amends RCRA, and contains many provisions which may affect your facility. One important provision mandates that interim status for land disposal facilities shall terminate on November 8, 1985, unless the Part B permit application and a certification of compliance with 40 CFR Part 265 Subpart F and H requirements is submitted by November 8, 1985. Enclosed are copies of the HSWA provisions and a HSWA guidance document for selected issues related to permit applications for land treatment, storage and disposal facilities.

Enclosed is a copy of 40 CFR 270.14, which lists the items required for submitting the Part B permit application for the facility (regulations promulgated prior to the enactment of HSWA). The Part B application must be submitted in quadruplicate and postmarked no later than September 30, 1985. The original and one copy of the application must be sent to the United States Environmental Protection Agency (U.S. EPA). The other two copies must be sent to the Indiana State Board of Health (ISBH). Please uniquely number each page of the application including all attachments (maps, specifications, etc.). A certification statement identical

to the one stated in 40 CFR 270.11(d) must accompany each application and all additional submittals. Send your application to the following addresses:

RCRA ACTIVITIES  
Part B Permit Application  
U.S. EPA, Region V  
P.O. Box A3587  
Chicago, Illinois 60690-3587

Part B Permit Application  
Division of Land Pollution Control  
Indiana State Board of Health  
1330 West Michigan Street  
Indianapolis, Indiana 46206

Attention: Terry F. Gray

We are committed to conducting the RCRA permitting process as efficiently as possible. Consequently, I suggest you contact Ms. Judy Kleiman of my staff, at (312) 886-1482, as you begin preparing your application. Ms. Kleiman will be available to discuss specific needs of your application or to meet with you in Chicago. These efforts are intended to generate complete applications, without requiring any information beyond that which is necessary to make RCRA permit decisions.

Failure to furnish the complete Part B permit application by the above date, and to provide in full all required information, is grounds for termination of interim status under 40 CFR 270.10.

Information in the Part B permit application can be disclosed to the public, according to the Freedom of Information Act and U.S. EPA Freedom of Information regulations. If you wish, however, you may assert a claim of business confidentiality by printing the word "Confidential" on each page of the application which you believe contains confidential business information. All incoming materials containing confidential business information should be sent in a double envelope--one envelope inside the other. The inner envelope is to be addressed to the Docket Control Officer (DCO) with the following instructions: "to be opened only by the DCO."

U.S. EPA will review business confidentiality claims under regulations in 40 CFR Part 2, and may later request substantiation of such claims. Please review these rules carefully before making a claim. If you claim parts of your application as confidential, please provide us with a public information copy of the application. The public information copy must be identical to the full application with the exclusion of the confidential information.

We have also enclosed a copy of 40 CFR Part 264, (regulations promulgated prior to the enactment of HSWA) which includes technical standards for the operation of treatment, storage, and disposal facilities. These standards will become applicable to your facility upon issuance of a RCRA permit by U.S. EPA. A copy of our "Guidance For Permit Application Preparation" and "Part B Completeness Checklist" are also enclosed; they will help you in preparing a comprehensive and complete permit application.

Also enclosed is a "Certification Regarding Potential Releases from Solid Waste Management Units" which will help you address the requirements of HSWA Section 206 concerning continuing releases at permitted facilities.

We will coordinate review of the application with the (ISBH), and will strive for the simultaneous issuance of Federal and State hazardous waste facility permits. It is possible that during the processing of the application, the State hazardous waste program may become authorized to issue RCRA permits for your type of facility. In that case, direct Federal processing will cease, and ISBH in lieu of U.S. EPA will make the final determination on your permit application.

Within 90 days after this formal request for Part B of the permit application for the facility, representatives from U.S. EPA and/or ISBH are planning to conduct a pre-permit facility inspection. The inspection will be coordinated with you ahead of time, so that we can work together for a clear understanding of the permit application and compliance requirements. Your early familiarity with requirements of the Part B permit application should result in time savings for your facility and preparation of a higher quality permit application.

We look forward to working with you.

Sincerely yours,



Karl J. Klepitsch, Jr., Chief  
Solid Waste Branch

Enclosures: 40 CFR 270 (applicable parts)  
40 CFR 264 (applicable parts)  
Guidance For Permit Application Preparation  
Part B Completeness Checklist  
Guidance on Early Enactment Provisions of HSWA  
Certification Regarding Potential Releases  
From Solid Waste Management Units

cc: David Lamm, ISBH

Also enclosed is a "Certification Regarding Potential Releases from Solid Waste Management Units" which will help you address the requirements of HSWA Section 206 concerning continuing releases at permitted facilities.

We will coordinate review of the application with the (ISBN), and will strive for the simultaneous issuance of Federal and State hazardous waste facility permits. It is possible that during the processing of the application, the State hazardous waste program may become authorized to issue RCRA permits for your type of facility. In that case, direct Federal processing will cease, and ISBN in lieu of U.S. EPA will make the final determination on your permit application.

Within 90 days after this formal request for Part B of the permit application for the facility, representatives from U.S. EPA and/or ISBN are planning to conduct a pre-permit facility inspection. The inspection will be coordinated with you ahead of time, so that we can work together for a clear understanding of the permit application and compliance requirements. Your early familiarity with requirements of the Part B permit application should result in time savings for your facility and preparation of a higher quality permit application.

We look forward to working with you.

Sincerely yours,

Karl J. Klenitsch, Jr., Chief  
Solid Waste Branch

Enclosures: 40 CFR 270 (applicable parts)  
40 CFR 264 (applicable parts)  
Guidance For Permit Application Preparation  
Part B Completeness Checklist  
Guidance on Early Enactment Provisions of HSWA  
Certification Regarding Potential Releases  
From Solid Waste Management Units

cc: David Lamm, ISBN

bcc: Part A File  
Ken Burch, GMCU

SHS/Wogelius:vc 3/21/85

INITIALS	TYPIST <i>VC</i>	AUTHOR <i>AKW</i>	STU #1 CHIEF <i>JAC</i>	STU #2 CHIEF	STU #3 CHIEF	TES CHIEF	WMB CHIEF	WMD DIRECTOR
DATE	<i>3-25-85</i>	<i>3/25/85</i>	<i>3/25/85</i>					

*Cm 32785 3/27/85*  
*WMB 3-27-85*  
*WMD 3/28/85*

D-SVC ?

DOF

FINAL  
6/30/84  
BY 1807 HANSON'S WASTE COMPLIANCE MONITORING AND ENFORCEMENT LOG

1. EPA ID# 1216101915121617181  
2. HANDLER NAME: Levin Brothers  
3. ADDRESS: Gary, IN  
4. Data Entry: ☒ New ☐ Update ☐

5. DATE OF INITIAL EVALUATION WHICH IS: 9/29/87  
THE DATE FOR THIS REPORT: 9/29/87  
6. TYPE OF EVALUATION COVERED BY THIS REPORT: ☒ 1 - Compliance Eval., Inspection (C/E) 4 - Comprehensive Cost Evaluation (CCE)  
7. DATE OF EVALUATION COVERED BY THIS REPORT (enter only if different from 5): 9/29/87  
7a. Eval. Comments: No financial assurance on file.

8. CLASS AND VIOLATION/PROBLEM AREA  
Enter in appropriate box:  
'X' if violation is found  
'N' if no violation is found  
'I' if other problem found  
'O' if no violation found  
8a. Viol. Comments: No financial assurance on file.

Classes of Violation	Violation/Problem Area			Penalty	Assessment	Collection	Time period
	C/E	C/N	Other				
I			X				
II							

9. ENFORCEMENT ACTIONS:

Area of Violation	Type	Date Action Taken	Compliance Status	Penalty	Assessment	Collection	Time period
I	F/N	9-29-87					

Order for 03 - Warning Letter  
Types of 04 - Admin. Complaint  
Enforcement 05 - Final Admin. Order  
Notations: 10 - Informal  
11 - Filled Civil Action  
12 - Filled Criminal Action  
13 - Civil Referral to AG/AD  
14 - Filled Individual Order  
15 - Filled(h) CA Initial Admin. Order  
16 - Filled(h) CA Final Order  
17 - Filled(h) CA Final Order  
18 - Civil Referral to AG/AD  
19 - Filled Individual Order  
20 - EPA  
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9a. STATUS OF HANDLER'S COMPLIANCE WITH SCHEDULE IN ORDER: Meeting compliance schedule? Yes ☐ No ☐ Status Date 9/29/87  
10. Enforce. Comment: Referred to Enforcement 9-29-87

Pol 359686 X Pending

Bill: Given, Dawson and Cappas Return to: Luria Brothers  
3926 Main Street  
East Chicago, Ind 46312  
% Edward J. Joyce, Jr.  
277 Park Avenue  
New York, NY 10017

463381

THIS INDENTURE WITNESSETH

That Walker Corporation, an Indiana Corporation of Lake

County, Indiana,

Conveys and Warrants

TO: Luria Brothers & Company, Inc., a Delaware Corporation,  
20521 Chagrin Boulevard, Cleveland, Ohio, 44122,  
for the sum of Ten Dollars (\$10.00) and other good and valuable

consideration the following described real estate located in

Lake County, Indiana to-wit:

Part of the Southeast Quarter (SE 1/4) of Section  
Twenty-Six (26) Township Thirty-Seven (37) North,  
Range Nine (9) West of the Second Principal Meridian  
in Lake County, Indiana, being more particularly  
described as follows:

Beginning at the Southwest (SW) corner of the Southeast  
Quarter (SE 1/4) of said Section Twenty-Six (26); thence  
South Eighty-eight (88) degrees, thirty (30) minutes; fifteen  
(15) seconds East, along the South line of said Section  
Seventy-seven and two hundredths (77.02) feet; thence  
North, along a line parallel to and seventy-seven (77)  
feet from, measured at right angles to, the North and  
South center line of said Section Twenty-six (26), one  
hundred thirty-one and seventy-seven hundredths (131.77)  
feet to a point; thence Northeasterly along a line sixty  
(60) degrees, thirty-eight (38) minutes right to the  
last described course, one hundred twenty-three and  
seventy hundredths (123.70) feet to a point; thence  
continuing Northeasterly, along a line eight (08) degrees,  
twenty-six (26) minutes right to the last described course,  
forty-four and seventy-six hundredths (44.76) feet to  
a point of curve; thence continuing Northeasterly on a  
curve convex to the North having a radius of two hundred  
ninety-seven and ninety-four hundredths (297.94) feet,  
an arc distance of one hundred fourteen and four tenths  
(114.4) feet to a point; thence Easterly, tangent to last  
described course, six and forty hundredths (6.40) feet  
to a point; thence Northeasterly along a line four (04)  
degrees, sixteen (16) minutes, forty-five (45) seconds left  
to the last described course, forty-one and fifty-two  
hundredths (41.52) feet to a point; thence Northeasterly  
along a line twenty-six (26) degrees, nine (09) minutes,  
fifteen (15) seconds left to the last described course three  
hundred and forty-two and fifty-four hundredths (342.54)  
feet to a point; thence Northwesterly with an interior  
angle of ninety (90) degrees, thirty-nine (39) minutes,  
fifteen (15) seconds a distance of three hundred forty-  
four and seven hundredths (344.07) feet more or less to  
a point five hundred and twenty (520) feet East of the West  
line of the Southeast Quarter (SE 1/4) of said Section  
Twenty-six (26); thence North parallel to the West line  
of the Southeast Quarter (SE 1/4) of said Section Twenty-  
six (26) a distance of three hundred forty-six and seventy-  
one hundredths (346.79) feet; thence Northwesterly

FILED ENTERED  
FOR TAXATION

13 1978

*Amber*  
NOTARY PUBLIC  
LAKE COUNTY, INDIANA

875

parallel to Industrial Highway a distance of twenty-seven and sixty-five hundredths (27.65) feet more or less to a point five hundred (500) feet South of Chicago Avenue and five hundred (500) feet East of the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26); thence South parallel to the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26) a distance of forty-nine and one hundredth (49.01) feet; thence Southwesterly five hundred fifty and seventy-five hundredths (550.75) feet more or less to a point eight hundred sixty-eight and seventy hundredths (868.70) feet South of the South line of Chicago Avenue and forty (40) feet East of the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26); thence Westerly parallel to the South line of Chicago Avenue a distance of forty (40) feet to the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26); thence South along the

West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26) a distance of seven hundred eleven and eight tenths (711.8) feet more or less to the point of beginning.

Subject to the real estate taxes for the year 1978, payable 1979, and all subsequent years.

Subject also to all easements, restrictions covenants and zoning ordinances of records.

The undersigned certify under oath that they are respectively the duly elected, qualified and acting President and Secretary and they are duly authorized by the by-laws and proper resolutions of the Board of Directors of the Grantor corporation to execute the within conveyance on behalf of the Grantor corporation, and that all necessary corporate action for the making of this conveyance have been duly taken.

IN WITNESS WHEREOF, the said Walker Corporation, by its President, Mary E. Walker and its Secretary, Jack Slaboski, have hereunto set their hands and seals this 21 day of April, 1978.

WALKER CORPORATION  
An Indiana Corporation

By: Mary E. Walker  
President

ATTEST:

Jack Slaboski  
Jack Slaboski, Secretary

Walker Co. 6  
4-10-78  
997.50  
512196

STATE OF INDIANA )  
                          SS:  
COUNTY OF LAKE    )

Before me, the undersigned, a Notary Public, in and for said County and State appeared Walker Corporation, by Mary E. Walker, its President, and Jack Slaboski, its Secretary, who acknowledged the execution of the foregoing conveyance on behalf of said Corporation and who, having been first duly sworn upon their oath state that the matters and facts contained therein are true.

My Commission Expires:

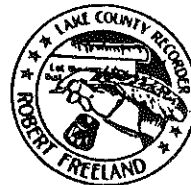
1/31/81

  
Notary Public  
For Lake County, Indiana  
Richard J. Leoniak

This instrument prepared by: Richard J. Leoniak, Attorney

STATE OF INDIANA)

COUNTY OF LAKE ) SS



THIS IS TO CERTIFY THAT I, ROBERT FREELAND, RECORDER OF LAKE COUNTY, INDIANA,  
AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT THE FOREGOING IS A  
FULL, TRUE AND COMPLETE COPY OF A WARRANTY DEED

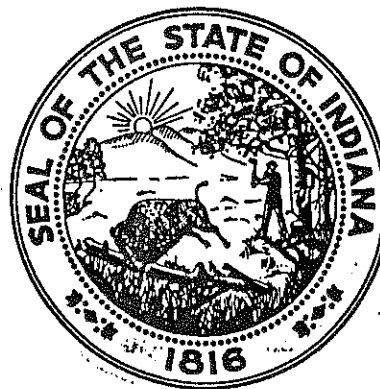
AS RECORDED IN DOCUMENT #463381 TOGETHER  
WITH THE CERTIFICATE OF WILLIAM BIELSKI, RECORDER AT THE TIME  
OF FILING SAID INSTRUMENT.

DATE THIS 2ND DAY OF APRIL 1990.

Susan Law  
DEPUTY RECORDER

Robert Freeland  
ROBERT FREELAND, RECORDER  
LAKE COUNTY, INDIANA

FORM # 0023  
4/89



463382

THIS INDENTURE WITNESSETH

DULY ENTERED  
FOR TAXATION

APR 18 1978

That Walker Corporation, an Indiana Corporation of Lake

County and State of Indiana,

AUDITOR LAKE COUNTY

RELEASE AND QUITCLAIM

To Luria Brothers &amp; Company, Inc., a Delaware corporation,

for the sum of One Dollar and other good and valuable consideration  
any and all interests it has or may have in and to the  
following described real estate in Lake County, State of  
Indiana, to-wit:

An easement dated September 5, 1963 and recorded September 19, 1963, in Miscellaneous Record 874, page 477, as Document No. 511766, made by Berry Refining Company, a corporation, granting to Elgin, Joliet and Eastern Railway Company, a corporation, and its successors, assigns, permittees, grantees, lessees and licensees (hereinafter sometimes collectively termed "Grantee"), a non-exclusive easement in perpetuity upon, over and across the real estate hereinafter described situated in Lake County, Indiana, for the purpose of constructing, erecting, operating, repairing, replacing, altering and maintaining or causing to be constructed, erected, operated, repaired, replaced, altered and maintained thereupon utility equipment, situated either upon, above or beneath the surface of said real estate, of such nature as may be desired by said Elgin, Joliet and Eastern Railway Company or its successors assigns, permittees, grantees, lessees, and licensees, as the case may be, including therein but without limitation, gas mains, water mains and telephone poles and cables, provided however, that Grantee shall give Berry Refining Company not less than 30 days notice of its intention to install any utility equipment pursuant to this grant of Easement and upon request therefore shall furnish said Berry Refining Company with a copy of plans and specifications applicable to each such installation.

The aforesaid real estate is situated in the County of Lake, and State of Indiana, more particularly described as follows:

A strip of land 17 feet in width situated in the Southeast Quarter of Section 26, Township 37 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, and being bounded and described as follows:

Commencing at the point of intersection of the Southerly right-of-way line of Chicago Avenue, as now located and the North and South center line of said Section 26, thence Easterly, along the said Southerly right of way line of Chicago Avenue 500 feet to the point of beginning; thence continuing Easterly along said Southerly right of way line of Chicago Avenue, 17 feet more or less to a point; thence Southerly, along a line forming an angle of 92 degrees 02 minutes 30 seconds to the last described course and parallel to the aforementioned North and South center line of Section 26, 516.21 feet to a point, this line being 17 feet Easterly of, measured at right angles to, and parallel to the West line of the

property heretofore conveyed by the Railway Company to Frank Shrontz by Warranty Deed dated January 3, 1948, thence Northwesterly along a line forming an angle of 46 degrees 21 minutes 30 seconds to the last described course 23.49 feet to a point; thence Northerly along the aforesaid West line of the property conveyed by the Railway Company to Frank Shrontz by Warranty Deed dated January 3, 1948, 500 feet to the point and place of beginning, comprising 8,637.79 square feet, more or less, or .198 acres, more or less.

The undersigned certify under oath that they are respectively the duly elected qualified and acting President and Secretary and they are duly authorized by the by-laws and proper resolution of the Board of Directors of the Grantor corporation to execute the within conveyance on behalf of the grantor corporation and that all necessary corporate action for the making of this conveyance have been duly taken.

The undersigned certify under oath that no Indiana gross income tax is due or payable by reason of the within conveyance.

IN WITNESS WHEREOF, the said Walker Corporation, by its President, Mary E. Walker and its Secretary, Jack Slaboski, have hereunto set their hands and seals this 24 day of April, 1978.

WALKER CORPORATION, an Indiana Corporation

By: Mary E. Walker, President

**Attest:**

Secretary, Jack Slaboski

STATE OF INDIANA )  
COUNTY OF LAKE ) ss:

Before me, the undersigned, a Notary Public, in and for said County and State appeared Walker Corporation, by Mary Walker, its President, and Jack Siaboski, its Secretary, who acknowledged the execution of the foregoing conveyance on behalf of said Corporation and who, having been first duly sworn upon their oath stated that the matters and facts contained therein are true.

My Commission Expires:

1-24-61

Notary Public, Richard J. Lesniak  
For Lake County, Indiana

Prepared by: Richard J. Lesniak, Attorney

STATE OF INDIANA)

SS

COUNTY OF LAKE )



THIS IS TO CERTIFY THAT I, ROBERT FREELAND, RECORDER OF LAKE COUNTY, INDIANA,  
AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT THE FOREGOING IS A  
FULL, TRUE AND COMPLETE COPY OF A QUIT CLAIM DEED

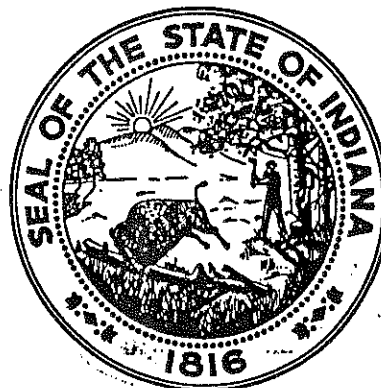
AS RECORDED IN DOCUMENT # 463382 TOGETHER  
WITH THE CERTIFICATE OF WILLIAM BIELSKI, RECORDER AT THE TIME  
OF FILING SAID INSTRUMENT.

DATE THIS 2ND DAY OF APRIL 1990

  
DEPUTY RECORDER

  
ROBERT FREELAND, RECORDER  
LAKE COUNTY, INDIANA

FORM # 0023  
4/89



Pol 359086 X-Pending

Bill: Given, Dawson and Curries, Attys  
3926 Main St  
East Chicago, In 46312

Return to:  
Luria Brothers  
c/o Edw J. Luria, Jr.  
277 Park Ave.  
NY, NY 10017

463383

EASEMENT

(Right of Way)

WAYNE WAGGONER, of Livingston, Montana, Grantor, in consideration of  
Ten Dollars (\$10.00), receipt of which is hereby acknowledged, hereby grants,  
bargains, sells and conveys to:

LURIA BROTHERS & COMPANY, INC.,  
A Delaware corporation,

Grantee, the following:

A permanent non-exclusive easement for roadway and utility purposes on or  
over the following described lands, located in the City of Gary, Lake County:

A parcel of land in the SE, of Section 26, Township 37 North,  
Range 9 West of the 2nd P.M., in the City of Gary, Lake County,  
Indiana, described as: Beginning at a point on the Southerly  
right-of-way line of the public highway commonly known and  
described as Industrial Highway and further known as U.S. Highway  
12, 27 feet Northwesterly of and at right angles to the Northerly  
right-of-way line of the Elgin, Joliet and Eastern Railway, thence  
South 60°39'20" West and parallel to the Northerly line of said  
right-of-way, 921.93 feet; thence North 44°55'24" West, 534.12 feet  
more or less to the Southerly line of property of the Walker Corporation;  
thence North 60°39'20" East along the Southerly line of Walker Corpora-  
tion property 31.14 feet; thence South 44°55'24" East, 502.48 feet; thence  
North 60°39'20" East, 890 feet more or less to the Southerly line of  
said Industrial Highway; thence South 44°18'45" East 31.36 feet to the  
point of beginning, containing 0.797 acre, more or less.

And, the right to grade, level, fill, drain, pave, build, maintain, repair  
and rebuild a road or highway and utility lines and services, together with such  
culverts, ramps and cuts as may be necessary, all at the expense of Grantee, and  
across the ground embraced within the right of way herein described.

The purpose of this Easement and right of way is to provide a means for  
utility services to and a means of ingress and egress to and from that property  
described on Schedule A attached hereto, and which easement shall run with the

land and be binding upon and inure to the benefit of the parties hereto, their heirs, assigns and successors in title.

IN WITNESS WHEREOF, the said Wayne Waggoner has hereunto set his hand and seal this 24th day of February, 1978.

  
WAYNE WAGGONER


STATE OF MONTANA

)  
ss:  
)

County of Park

Before me, the undersigned, a Notary Public in and for the State of Montana, this 24th day of February, 1978, came WAYNE WAGGONER, and acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
NOTARY PUBLIC for the State of Montana  
Residing at Livingston, Montana  
My Commission expires: 9-19-78

(SEAL)

Schedule "A"

Part of the Southeast Quarter (SE 1/4) of Section Twenty-Six (26) Township Thirty-Seven (37) North, Range Nine (9) West of the Second Principal Meridian, in Lake County, Indiana, being more particularly described as follows:

Beginning at the Southwest (SW) corner of the Southeast Quarter (SE 1/4) of said Section Twenty-Six (26); thence South Eight-eight (88) degrees, thirty (30) minutes; fifteen (15) seconds East, along the South line of said Section Seventy-seven and two hundredths (77.02) feet; thence North, along a line parallel to and seventy-seven (77) feet from, measured at right angles to, the North and South center line of said Section Twenty-six (26), one hundred thirty-one and seventy-seven hundredths (131.77) feet to a point; thence Northeasterly along a line sixty (60) degrees, thirty-eight (38) minutes right to the last described course, one hundred twenty-three and seventy hundredths (123.70) feet to a point; thence continuing Northeasterly, along a line eight (08) degrees, twenty-six (26) minutes right to the last described course, forty-four and seventy-six hundredths (44.76) feet to a point of curve; thence continuing Northeasterly on a curve convex to the North having a radius of two hundred ninety-seven and ninety-four hundredths (297.94) feet, an arc distance of one hundred fourteen and four tenths (114.4) feet to a point; thence Easterly, tangent to last described course, six and forty hundredths (6.40) feet to a point; thence Northeasterly along a line four (04) degrees, sixteen (16) minutes, forty-five (45) seconds left to the last described course, forty-one and fifty-two hundredths (41.52) feet to a point; thence Northeasterly along a line twenty-six (26) degrees, nine (09) minutes, fifteen (15) seconds left to the last described course three hundred and forty-two and fifty-four hundredths (342.54) feet to a point; thence Northwesterly with an interior angle of ninety (90) degrees, thirty-nine (39) minutes, fifteen (15) seconds a distance of three hundred forty-four and seven hundredths (344.07) feet more or less to a point five hundred and twenty (520) feet East of the West line of the Southeast Quarter (SE 1/4) of said Section Twenty-six (26); thence North parallel to the West line of the Southeast Quarter (SE 1/4) of said Section Twenty-six (26) a distance of three hundred forty-six and seventy-nine hundredths (346.79) feet; thence Northwesterly parallel to Industrial Highway a distance of twenty-seven and sixty-five hundredths (27.65) feet more or less to a point five hundred (500) feet South of Chicago Avenue and five hundred (500) feet East of the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26); thence South parallel to the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26) a distance of forty-nine and one hundredth (49.01) feet; thence Southwesterly five hundred fifty and seventy-five hundredths (550.75) feet more or less to a point eight hundred sixty-eight and seventy hundredths (868.70) feet South of the South line of Chicago Avenue and forty (40) feet East of the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26); thence Westerly parallel to the South line of Chicago Avenue a distance of forty (40) feet to the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26); thence South along the West line of the Southeast Quarter (SE 1/4) of said Section twenty-six (26) a distance of seven hundred eleven and eight tenths (711.8) feet more or less to the point of beginning.

STATE OF INDIANA)

SS

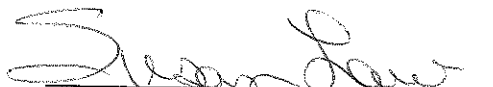
COUNTY OF LAKE )



THIS IS TO CERTIFY THAT I, ROBERT FREELAND, RECORDER OF LAKE COUNTY, INDIANA,  
AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT THE FOREGOING IS A  
FULL, TRUE AND COMPLETE COPY OF A \_\_\_\_\_ EASEMENT

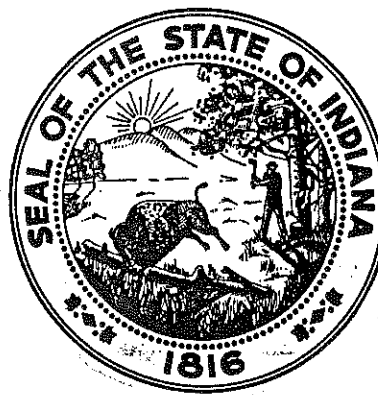
AS RECORDED IN \_\_\_\_\_ DOCUMENT # 463383 \_\_\_\_\_ TOGETHER  
WITH THE CERTIFICATE OF \_\_\_\_\_ WILLIAM BIELSKI \_\_\_\_\_, RECORDER AT THE TIME  
OF FILING SAID INSTRUMENT.

DATE THIS \_\_\_\_\_ 2ND DAY OF APRIL 1990

  
DEPUTY RECORDER

  
ROBERT FREELAND, RECORDER  
LAKE COUNTY, INDIANA

FORM # 0023  
4/89



Baker + Daniels  
610 Helms Street Bldg.  
Indianapolis, Ind 46204-2554

STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE

821988

To Whom These Presents Come, Greeting:

WHEREAS, there has been submitted to this office for filing, ~~and to be filed~~ a duly authenticated copy of  
Articles/Certificate of Merger of

Corporation	State of Incorporation	Date of Incorporation/Admission
LURIA BROTHERS & COMPANY, INC.	DELAWARE	JANUARY 1, 1965
ORTNER FREIGHT CAR COMPANY	DELAWARE	NOT ADMITTED
WARASH ALLOYS, INC.	DELAWARE	MAY 6, 1974
YUBA HEAT TRANSFER CORPORATION	DELAWARE	NOT ADMITTED

the non-survivor(s), into AVONDALE INDUSTRIES, INC.

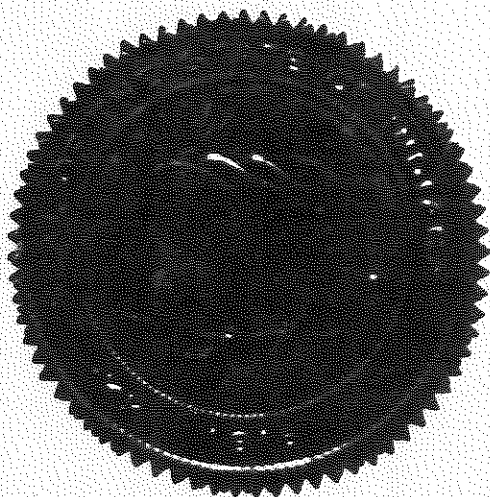
a DELAWARE Corporation, the surviving corporation,

admitted ~~and to be filed~~ to do business in the State of Indiana;

NOW, THEREFORE, I, EDWIN J. SIMCOX, Secretary of State of Indiana, have ~~thereby~~ endorsed my approval upon said documents and, having received the fees required by law, have filed one such ~~and to be filed~~ copy in this office.

~~Effective date~~

RECEIVED  
CLAY  
SEP 7 12 07 PM '95  
CLAY COUNTY, INDIANA



In Witness Whereof, I have hereunto set my hand and  
affixed the seal of the State of Indiana, at the City of  
Indianapolis, this ..... 16th ..... day of

..... SEPTEMBER ..... 19. 95.....  
Edwin J. Simcox

EDWIN J. SIMCOX Secretary of State

By Mark S. Adams

Deputy

400

STATE OF INDIANA)

SS

COUNTY OF LAKE )



THIS IS TO CERTIFY THAT I, ROBERT FREELAND, RECORDER OF LAKE COUNTY, INDIANA, AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT THE FOREGOING IS A FULL, TRUE AND COMPLETE COPY OF A ARTICLES/CERTIFICATE OF MERGER

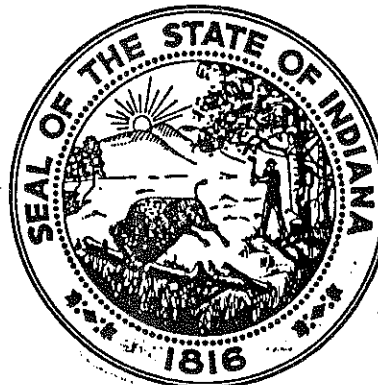
AS RECORDED IN DOCUMENT #821988 TOGETHER WITH THE CERTIFICATE OF RUDOLPH CLAY, RECORDER AT THE TIME OF FILING SAID INSTRUMENT.

DATE THIS 2ND DAY OF APRIL 1990

  
DEPUTY RECORDER

  
ROBERT FREELAND, RECORDER  
LAKE COUNTY, INDIANA

FORM # 0023  
4/89



57782

3 910703

# CORPORATE QUITCLAIM DEED

THIS INDENTURE WITNESSETH That Avondale Industries, Inc.  
(successor by merger to Luria Brothers & Company, Inc.)  
and existing under the laws of the State of Delaware, QUITCLAIMS  
Connell Limited Partnership

of New Castle County, in the State of Delaware,  
for the sum of Ten Dollars (\$ 10.00) and other

**DULY ENTERED FOR TAXATION**

the receipt of which is hereby acknowledged, the following described real estate in  
County, in the State of Indiana:

APR 6 1987 See Exhibit A attached hereto and made a part hereof.

Ann R. Antone HEREBY CERTIFIES THAT NO INDIANA GROSS INCOME TAX IS DUE  
ON THIS TRANSFER OF AN INTEREST IN THE REAL ESTATE DESCRIBED  
HEREIN.

**CHICAGO TITLE INSURANCE CO.**

Record and Return to: 5792 90 Park Avenue, 35th Floor  
NEW YORK, NEW YORK 10016

Att: R. Desk Susan Andolora

The undersigned persons executing this deed on behalf of said grantor corporation represent and certify that they are duly elected officers of said corporation and have been fully empowered, by proper resolution of the Board of Directors of said corporation to execute and deliver this deed; that the grantor corporation has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Avondale Industries, Inc.

has caused this deed to be executed this 27th day of March, 19 87

(SEAL)

Avondale Industries, Inc.  
(Name of Corporation)

ATTEST

Signature Edward J. Joyce Jr.  
Printed Edward J. Joyce, Jr.

Office Secretary  
COMMONWEALTH OF  
MASSACHUSETTS  
COUNTY OF SUFFOLK

By:  
Signature Albert L. Rossier Jr.  
Printed Albert L. Rossier, Jr.  
Office Executive Vice President

} ss:

Before me, a notary Public in and for said County and State, personally appeared Albert  
L. Rossier, Jr. and Edward J. Joyce, Jr.  
Executive Vice President and Secretary  
of Avondale Industries, Inc.

corporation organized and existing under the laws of the State of Delaware, and acknowledged  
the execution of the foregoing Corporate Quitclaim Deed for and on behalf of said corporation, and who have been  
duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 27th day of March, 19 87

My commission expires

4/30/92

Signature Charles A. O'Brien  
Printed Charles A. O'Brien, Notary Public  
Residing in Suffolk County, Massachusetts

This instrument was prepared by Allen Schole, attorney at law  
Allen Schole, Skadden, Arps, Slate, Meagher & Flom  
119 Third Avenue, New York, New York 10022

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Notary Public in and for the State of Indiana, a Division of Connell Limited Partnership, 20521 Chagrin Boulevard, Shaker Heights, Ohio 44122

RICHARD J. BLASICK CHICAGO TITLE INSURANCE COMPANY  
REFERENCE LINE COUNTY  
CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

OK 800

Exhibit A

Parcel 1:

Part of the Southeast Quarter (SE-1/4) of Section Twenty-six (26) Township Thirty-Seven (37) North, Range Nine (9) West of the Second Principal Meridian in Lake County, Indiana, being more particularly described as follows:

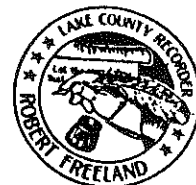
Beginning at the Southwest (SW) corner of the Southeast Quarter (SE-1/4) of said Section Twenty-six (26); thence South Eighty-eight (88) degrees, thirty (30) minutes, fifteen (15) seconds East, along the South line of said Section Seventy-seven and two hundredths (77.02) feet; thence North, along a line parallel to and seventy-seven (77) feet from, measured at right angles to, the North and South center line of said Section Twenty-Six (26), one hundred thirty-one and seventy-seven hundredths (131.77) feet to a point; thence Northeasterly along a line sixty (60) degrees, thirty-eight (38) minutes right to the last described course, one hundred twenty-three and seventy hundredths (123.70) feet to a point; thence continuing Northeasterly, along a line eight (08) degrees, twenty-six (26) minutes right to the last described course, forty-four and seventy-six hundredths (44.76) feet to a point of curve; thence continuing Northeasterly on a curve convex to the North having a radius of two hundred ninety-seven and ninety-four hundredths (297.94) feet, an arc distance of one hundred fourteen and four tenths (114.4) feet to a point; thence Easterly, tangent to last described course, six and forty hundredths (6.40) feet to a point; thence Northeasterly along a line four (04) degrees, sixteen (16) minutes, forty-five (45) seconds left to the last described course, forty-one and fifty-two hundredths (41.52) feet to a point; thence Northeasterly along a line twenty-six (26) degrees, nine (09) minutes, fifteen (15) seconds left to the last described course three hundred and forty-two and fifty-four hundredths (342.54) feet to a point; thence Northwesterly with an interior angle of ninety (90) degrees, thirty-nine (39) minutes, fifteen (15) seconds a distance of three hundred forty-four and seven hundredths (344.07) feet more or less to a point five hundred and twenty (520) feet East of the West line of the Southeast Quarter (SE-1/4) of said Section Twenty-

six (26); thence North parallel to the West line of the Southeast Quarter (SE-1/4) of said Section Twenty-Six (26) a distance of three hundred forty-six and seventy-nine hundredths (346.79) feet; thence Northwesterly parallel to Industrial Highway a distance of twenty-seven and sixty-five hundredths (27.65) feet more or less to a point five hundred (500) feet South of Chicago Avenue and five hundred (500) feet East of the West line of the Southeast Quarter (SE-1/4) of said Section Twenty-Six (26); thence South parallel to the West line of the Southeast Quarter (SE-1/4) of said Section Twenty-Six (26) a distance of forty-nine and one hundredth (49.01) feet; thence Southwesterly five hundred fifty and seventy-five hundredths (550.75) feet more or less to a point eight hundred sixty-eight and seventy hundredths (868.70) feet South of the South line of Chicago Avenue and forty (40) feet East of the West line of the Southeast Quarter (SE-1/4) of said Section Twenty-Six (26); thence Westerly parallel to the South line of Chicago Avenue a distance of forty (40) feet to the West line of the Southeast Quarter (SE-1/4) of said Section Twenty-Six (26); thence South along the West line of the Southeast Quarter (SE-1/4) of said Section Twenty-Six (26) a distance of seven hundred eleven and eight tenths (711.8) feet more or less to the point of beginning.

STATE OF INDIANA)

SS


COUNTY OF LAKE )




THIS IS TO CERTIFY THAT I, ROBERT FREELAND, RECORDER OF LAKE COUNTY, INDIANA,  
AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT THE FOREGOING IS A  
FULL, TRUE AND COMPLETE COPY OF A CORPORATE QUITCLAIM DEED

AS RECORDED IN DOCUMENT #910703 TOGETHER  
WITH THE CERTIFICATE OF RICHARD BLASTICK, RECORDER AT THE TIME  
OF FILING SAID INSTRUMENT.

DATE THIS 2ND DAY OF APRIL 1990

  
DEPUTY RECORDER

  
ROBERT FREELAND, RECORDER  
LAKE COUNTY, INDIANA

FORM # 0023  
4/89

